Development ethics and human development
Development Ethics and Human Development

‘Development ethics’ can be seen as comparable to business ethics, medical ethics, environmental ethics and similar areas of practical ethics. Each area of practice generates ethical questions about priorities and procedures, rights and responsibilities. So, first of all, ‘development ethics’ can be seen as a field of attention, an agenda of questions about major value choices involved in processes of social and economic development. What is good or ‘real’ development? ...

Additional Metadata

Keywords: development ethics

Publisher: UNDP - United Nations Development Programme

Persistent URL: hdl.handle.net/1765/17973

Series: ISS Staff Group 2: States, Societies and World Development

Note: A newsletter for practitioners, Issue 24, January 2009


Free Full Text

Contact: RePub Repository Team
of the common good” (Caritas in veritate 44 & 71) [17]. Accordingly, Islam postulates thus; “Do not harm others (living and non-living) and others should not harm you” (Ahmad). [13] M. I. Jeffery, Environmental Ethics and Sustainable Development: Ethical and Human Rights Issues in Implementing Indigenous Rights, MQICEL, Macquarie University Centre for Environmental Law (MU-CEL) Sydney, Australia, Vol. 2, pp. 105-120, 2005. [14] G. Dodig-Crnkovic, Professional Ethics in Science and Engineering, Environmental Ethics CDT 409, Department of Computer Science and Engineering, Malardalen University, 2007. Human development, human rights and deliberative democracy. Work on development ethics. includes much by authors who, like Crocker, have been active in the human development approach. Fourth, more narrowly still, development ethics is the stream of work that has in addition highlighted a development ethics agenda and tried to institutionalise the field, in publications, Development Ethics and Human Development. Des Gasper. Institute of Social Studies, The Hague. Human development thinking, as formulated by Mahbub ul Haq, Paul Streeten and others, contains both an ethical perspective and a theory of interconnections. Both arose in reaction to.